



Crime Prevention Program of Southern California

MEMBERSHIP FORM

Contractor/Rental Firms:

<u>No. of Employees</u>	<u>Annual Membership</u>
1-3	\$320
4-10	\$445
11-25	\$575
26-50	\$640
51-100	\$695
101-500	\$825
500+	\$1015
Cities	\$330
Insurance Firms:	\$505
Counties / Equipment Manufacturers	
Dealers / Utilities:	\$1,265

COMPANY: _____

ADDRESS: _____

PHONE: _____

FAX: _____

AMOUNT ENCLOSED: _____

PERSON TO CONTACT: _____

EMAIL ADDRESS: _____

AFTER HOURS CONTACTS (IN THE ORDER YOU WANT THEM CALLED FOR EMERGENCIES)

NAME: _____ HOME PHONE _____

CELL / PAGER _____

NAME: _____ HOME PHONE _____

CELL / PAGER _____

NAME: _____ HOME PHONE _____

CELL / PAGER _____

PLEASE LIST ALL OTHER SUBSIDIARY COMPANIES: _____

CRIME PREVENTION PROGRAM
 P. O. Box 10008
 San Bernardino, CA 92423
www.crimepreventionprogram.com